

Joseph Burr Tyrrell Elementary School

232 McDougal Road / Bag Service #1, Fort Smith, NT, X0E 0P0
Tel: 867-872-4528 FAX: 867-872-2448 mmacdonald@ssdec.org



Registration Form School year: 2025-2026 Class: Grade:	Health Card Status Verification Snack Form	Birth Certificate Second Language	

Enroll my child in: English French Immersion	
1. Student's Name:	
(first) (middle) (last)	
2. Street Address:	
3. Mailing Address: Box 4. Home Phone:	
5. Date of Birth:(M/D/Y)/ 6. Gender/Identifies as:	
7. Current Grade: 8. Health Care Card :	
9. Ethnicity: (required for funding purposes in the NT)	
Dene Metis Inuit Non-Aboriginal Southern Aboriginal	
Treaty # Metis # Band Name:	
10. Languages spoken at home:	
11. Father's Name: Cell phone#:	
12. Workplace AND Phone #:	
(Attending Aurora College? Which program / phone#:)	
13. Dad's Email address:	
14. Mother's Name: Cell phone#:	
15. Workplace AND phone #:	
(Attending Aurora College? Which program / phone#:)	
16. Mom's Email address: Full Names of sibling	
17. Guardianship detail: Child lives with (please circle) Both Parents Mother Father Guardian	gs@1B1
Name of Guardian: Cell phone#: Workplace and phone #:	
(Attending Aurora College? Which program/phone#:)	
18. Family email address:	

(Please complete reverse side of this page. Thank you!)



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19. <u>ADDITIONAL</u> EMERGENCY CONTACT PERSON (if parent/guardian cannot be reached)



Name:	-	Phone #:		
20. 0	Child's Medical Information:			
	•	llergies / health concerns we should be aware of?		
	b. Are your child's immunizations up to date?c. Is your child on any medication? Please clarify			
	d. Do you have any other con	cerns that you feel we should be aware of?		
21 . L	Last School:			
Name	2:	Community:		
	PLEASE I	READ, FILL IN & SIGN in 2 places:		
I GIVE PERMIS	SSION FOR	TO PARTICIPATE IN AND, WHEN REQUIRED,		
	(Pleas	se print student's name)		
TO BE TRANSI	PORTED ON <u>FIELD TRIPS</u> DURING R	EGULAR SCHOOL HOURS.		
Parent/Guard	lian Signature:	Date:		
Territories from a	any liability or damage resulting from injury	n Authority, the South Slave Divisional Education Council and the Government of the Northwest y or loss while on a school field trip during school hours.		
CONSENT TO	PHOTOGRAPH, RECORD, VIDEO, P	PUBLISH, DISPLAY, DISTRIBUTE OR BROADCAST IMAGES OF STUDENTS AND / OR THEIR WORK		
		ed, recorded and/or photographed for a variety of reasons such as school awards, special recognition, he making of promotional materials. The student's name, school and grade may accompany such photographs, videos or web pages.		
	= :	displayed, distributed or broadcast outside of the school network, including in news casts, on		
•	in social media such as our Facebook sites. requested information and check either YES	or NO below to indicate whether you wish to give consent or not.		
	any liability or damage resulting from, or co	n Authority, the South Slave Divisional Education Council and the Government of the Northwest onnection with, the display, publication, distribution or broadcast of my child's image, name or work NO		
Student Name:		Grade:		
Parent/Guardia	an Signature:	Date:		
program for the stud The data may be and	ident, to provide information pertinent to the stude halyzed statistically to provide funding information	Education Act (S.N.W.R. 1996, C. 10 July 1, 1996). This information is used to assess the appropriate educational ent's safety and for effective communication between the education authorities and the student's parent/guardian. for the South Slave Divisional Education Council, however, individual student data will be kept strictly confidential. y contacting the ATIP Co-Ordinator, SSDEC, Box 819, Fort Smith, NT. (867) 872-5701.		